AGENDA ITEM



AGENDA TITLE: Appointment to the Greater Lodi Area Youth Commission (Adult Advisor)

MEETING DATE: March 3,2010

PREPARED BY: City Clerk

RECOMMENDED ACTION: Concur with the Mayor's recommended appointment to the Greater

Lodi Area Youth Commission (Adult Advisor).

BACKGROUND INFORMATION: On October 7, 2009, the City Council directed the City Clerk to post

for one Adult Advisor vacancy on the Greater Lodi Area Youth Commission. The Mayor reviewed the single application and recommends that the City Council concur with the following

appointment.

Greater Lodi Area Youth Commission

(Adult Advisor)

Nicole Grauman Term to expire May 31,2011

NOTE: One applicant (one new application); posting 10/7/09; application deadline 11/9/09

Government Code Section 54970 et seq. requires that the City Clerk post for vacancies to allow citizens interested in serving to submit an application.

FISCAL IMPACT: None.

FUNDING AVAILABLE: None required.

Randi Johl City Clerk

RJ/JMR

APPROVED: Blair King City Manager

CITY COUNCIL
PHIL KATZAKIAN, Mayor
SUSAN HITCHCOCK,
Mayor Pro Tempore
LARRY D. HANSEN
BOB JOHNSON
JOANNE MOUNCE

CITY OF LODI

CITY HALL, 221 WEST PINE STREET
P.O. BOX 3006
LODI, CALIFORNIA 95241-1910
(209) 333-6702 / FAX (209) 333-6807
www.lodi.gov cityclerk@lodi.gov

BLAIR KING, City Manager
RANDI JOHL, City Clerk
D. STEPHEN SCHWABAUER
City Attorney

March 4,2010

Nic∈ Graum

Congratulations! The City Council, at its regular meeting of March 3, 2010, concurred with the Mayor's recommendation appoint you as an Adult Advisor on the Greater Lodi Area Youth Commission.

A copy of this letter has been forwarded to the City liaison for the group who will contact you soon regarding your responsibilities and the dates and times of upcoming meetings.

I hope that you will make the most of this opportunity to have a positive impact on the community and that your experience is both rewarding and educational.

Should you have questions regarding your appointment, please feel free to contact the City Clerk's Office at 333-6702.

Sincerely,

Randi Johl City Clerk

RJ/JMR

cc: B&C Liaison B&C folder Follow-up